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## Teachers' Examination.

The Highland County Board of School ex aminers hereby gives notice that examina-tions of applicants for certificates will take place in the Washington School Building Hillsboro, on the first Saturday of each

month.

Patterson examinations will be held on the third Saturday of April and on the second Saturday of May.

Applicants for examination in special branches muse notify the clerk at least two weeks before examination day.

As prescribed by law, the fees for Teachers examination will be 50 cents, while the Patterson examination no fee is charged.

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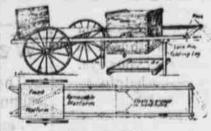
Weakens Pain



HIVE-LIFTING WHEEL-CART.

A Contrivance That Will Prove Serviceable to the Bee Keeper.

Honey production having grown necessity, need handling more rapidly and easily. Every professional apiarist surely must always need a hand-cart of some sort. Then why not try to make it do more than one thing? By the plan shown in the Illustration I think anyone can modify the details to suit his needs; as, owing to hives beng so various in many ways, one particular pattern would suit only one nan. In a truck made as suggested, would have the floor-boards of the ruck nearest the front free-just to rest on the handles-and kept in place by cleats on the under side, either to ome inside or outside of handles, so



The Hive-Lifter.

hat when the truck is wanted to lift lives off the bottom boards or to carry o snother stand they can be removed; and by opening the front pull-bar the andles may be sprung open sufficient y to go easily each side of the hive; nd when the pull-bar is put back in clace and the pin put in, the hive cannot slip or shift. The drop-leg shown will hold the hive up and leave both hands free, and two ends and sides lear to work at. As regards the dropleg, make the joint so that the leg will be free to work only one way-back and forth; otherwise the weight of he hive will swing the truck round and let the hive down. I suggest a at something like the hinge of a ule; and below the pin the leg swings by, have a hole right through the joint and leg to put a pin through; then the ruck cannot possibly move. Now. then you lift a hive by the truck, the riter in Bee Culture goes on to ex-'ain, you can, if you wish, move it dewise, or back or torth, as needed: ed in putting it back you can guide home to one-sixteenth inch. When he drop-leg is lifted for ordinary work about the yard I would have nort fixed legs to come, say, just back of where the back of the hive omes for lifting; and when the drop-·: is hooked up to the side-rails it is ut of the road. With the loose floor eards in place, you have a handy cart r carrying supers and the many other things needed in a yard worked for bread and butter. With a pair of heels and an axle a handy man would make it in a day, and have a tool that would make many a hard task pleasant and easy.

FATTENING CHICKENS.

They Must Be Confined to Obtain the Best Results.

After taking his readers through the period of fattening chickens from ne to six weeks, the Irish Homestead expert sums up the subject as folicws; "We will say, then, in the first place that cockerels and pullets will not fatten, no matter what quality or quantity of food you feed them, so iong as they are running pell mell about the farm and, therefore, the chief essentials for fattening them uccessfully are not only suitable foods, but also suitable quarters in which they can be confined.

"You must select a good table breed, and one which can be made to suit the requirements of your market.

"You must separate the cockerels from the pullets while fattening, and must confine both in either yards or coops. You must begin to fatten at the proper age, and keep the birds under treatment neither longer nor shorter than the periods recommended, which are six weeks for yard fattening, two weeks for coop fattening, and three weeks for cramming.

"The fowls must be fed only twice a day, and the foods used must be sound, wholesome and of good fat and flesh-forming nature. The yards, coops and all appliances must be kept strictly clean, and it is well to use slack lime and lime wash freely when-

ever possible. "The fattening or cramming industry in Sussex, England, and the adjoining counties, has now assumed such gigantic proportions that hundreds of thousands of pounds' worth of dressed poultry are dispatched from every parish in a single year, and here are thousands of families depending for their livelihood on the in-

## POULTRY NOTES.

Be sure that the pullets have plenty of good food during the summer i you expect them to develop and lay

when eggs are scarce. The fowl yards should be plowed up occasionally; this serves two purposes. it gives the fowls a chance to eat the worms and gets rid of the trampled,

unclean soil on top. Success in poultry raising is like exerything else-there's money in it the right man. However, it's no get-rich-quick scheme and there's a lot of hard work to do.

POULTRY DISEASES.

Common Allments and Their Remedies by an Expert.

W. S. Jacobs of the Arkansas station gives the following remedies for the diseases named:

Apoplexy-In this trouble by the time it is noticed the fowls are usualy too far gone for treatment. Death is caused by a sudden rush of blood to the head, causing the bursting of one of the blood vessels. Overeating, sudden fright or extreme heat may result in this trouble, and the from retail to wholesale, hives, of best remedy, of course, is to avoid the causes. If the fowl is not too far gone a cure may sometimes be effected by bleeding from under the side of the

> Bumblefoot-This is an abscess on the bottom of the foot caused by a bruise received by the fowl jumping from a high roost. The treatment is to lance the abscess, remove the pus and then wash the wound thoroughly with a solution made of carbolic acid one part, and warm water 50 parts. It is best to place the fowl in a clean stall or box for a few days till the wound has a chance to heal.

Chicken Cholera-This is a conagious disease of the bowels and may e observed by the characteristic green frothy nature of the droppings. freatment is generally useless. Kill ill infected birds, burn or deeply bury, and disinfect the quarters thoroughly, Potassium permanganate or copperas in the drinking water of the well birds s a wise precaution, and which should lot be neglected.

Colds-While these may not in bemselves have much effect on the owl they often lead to something more serious and ought never to be reglected. The quarters should be nade as comfortable as possible. Then ake equal parts of cayenne pepper, linger and mustard, mix with lard or utter until a stiff paste is obtained. coll these mixtures into little pellets and give to the affected bird by openng the mouth and dropping it down he throat. A single treatment will enerally effect a cure. If not, repeat he dose later on.

Roup-This term is used to apply to number of diseases affecting the ead and throat. What is now generilly recognized as roup is diphtheria r diphtheritic roup. And what is ordiarily called roup which does not selously affect the throat, is influenza r heavy cold. Opinions differ in reand to the permanent cure of this disase. We would not advise attemptig a cure except in the case of very aluable fowls, when the following catment is recommended: Make a wab of cotton and tie it on the end f a stick and swab the mouth with ydrogen peroxide. As the disease is mry contactous all infected birds hould be removed from the others ad the premises thoroughly disinfectd. For the mild form wash sores and ischarges from the nostril with a 2 er cent. solution of carbolic acid, and ive some stimulant such as ginger or ed pepper in the food. For ordinary awls it will generally be found cheapr in the end to kill the affected birds and burn their bodies.

Limber Neck-As the name ates, this disease is characterized by e limp condition of the neck. The owl loses all control of the neck musles and the head rests on the ground. t is caused by the fowls eating de ayed flesh in which a ptomaine has eveloped. Treatment is rarely sucessful. Some cures have been reported, but it is doubtful if the bird nost effective and best treatment is o prevent it by being careful not to ave any decayed flesh where the owls will have access to it.

Ganes-In chickens this disease fre uently destroys large numbers and s caused by tremmede worms in the vindpipe. The trouble can be very asily identified, as the worms in the vindpipe cause the birds considerable lifficulty in breathing, causing it to open its mouth and gape, hence the same. Like the other diseases, the sest cure is prevention, and it can jest be accomplished by keeping the owls on fresh ground and not allowng their quarters to become foul or ithy. A good remedy for the disease s to shut the affected fowls in a limted space and cause them to breathe air into which fine slaked lime is ocasionally dusted.

EASILY CLEANED NESTS.

This Style of Nest Boxes Are Hard to Beat.

As a time saver the easily-cleaned chicken nests shown in the sketch are hard to beat. These nests are best made of 12-inch boards. Use one for the back and top, and cut another in foot lengths for the partitions. At he front use 1x4 along the bottom.



Convenient Form of Nest Boxes,

For the bottom use a 12-inch board fasten it at the back with hinges and the front attach to it several leathr straps by which it can be hooked p on nalls to hold it in place. These sts should be fastened against the

When you want to clean the at all hat is necessary is to unbook the :aps from the pails in front and let bottom partly let down.

David's Kindness to Jonathan's Son

Sunday School Lesson for Oct. 18, 1903 Specially Arranged for This Paper

LESSON TEXT .- 2 Samuel 9. Memory GOLDEN TEXT.—"And be ye kind to one another, tender-hearted, forgiving me another."—Eph. 4:32. TIME.—Not far from the middle of

David's reign, about the time of the close of his wars. Prof. Willis J. Beecher thinks that "it was subsequent to David's great sin and was probably one of the PLACE, David was at Jerusalem. Mephibosheth lived near Mahanaim, where Saul's son Ishbosheth, by the aid of his general, Abner, had undertaken to hold the kingdom during David's reign at Hebron. It was east of the Jordan, about half way between the Dead Sea and the Sea of Galilee

Comment and Suggestive Thought. David's Mind Reverts to Forgotten Duties.-Overlooked in the great pres sure of the duties of defending and organizing his kingdom and building hem up into material and religious prosperity.

David had made a league of friendship with Jonathan, Saul's son, which was to extend to their children. All the affection this prince had lavished upon David now came back in full tide to prompt him to express his appreciation of it by kind deeds to some of the family. He had also loved Saul himself. As far as Saul was concerned it was a noble example of doing good to enemies, according to the precept of Prov. 25:21, 22 and Rom. 12:19-21. Saul had several times tried to kill David; he had driven him into exile, and hunted him from place to place. There was a long, black chapter of wrongs in the past.

He Finds Mephibosheth, Son of Jonathan.-Ziba, an officer of the house of Saul, reported to David that a son of Jonathan was living in the home of Machir in Lo-debar, a place not far from Mahanaim.

Mephibosheth, whose name was originally Merib-baal, "Lord Meri" (1 Chron. 8:34; 9:40), was five years old (2 Sam. 4:4), when his father Jonathan and his grandfather Saul were slain on Mount Gilboa, When the news came of their death the boy's nurse took him and fled toward Jezreel, and in her haste let him fall. He was so injured that he was all his life lame in both feet. Being five years old at laul's death he must have been 12 r 13 years old when David became king over all Israel. When, therefore, e came to court he must have been 30 years old, was married, and had a litle son (v. 12). Mephibosheth, as he representative of Saul's eldest son, ad the precedence over Saul's other randsons, and was Saul's heir.

Other Accounts of Mephibosheth .-See 1 Chron. 8:34-40; 9:40-44; 2 Sam. :4: 31:7: 16:1-4; 19:24-30.

Mephibosheth's Property Restored, nd Himself Brought to the Palace .-The oriental idea was that all the famly of a rival claimant to the throne should be put to death, or removed rom all possibility of inciting an inurrection

His inheritance from Saul was re tored to Mephibosheth. It must have been considerable. It was placed under Ziba, a steward, and the revenue: were to be sent to his master at the court of David.

Mephibesheth was invited to sit at he royal table as a part of David's bousehold. The Syrian missionary Rev. William Ewing, says in the Sunday School Times: "When two men vill be worth the labor expended. The eat bread together, this is the desert sacrament, the sign and seal of a covenant of friendship, a league for mu tual protection. This is so if they eat but once. Had David only on one occasion invited Mephibosheth to sit and eat with him, he would thenceforth have been known as the king's friend. to injure whom would be to provoke the monarch's vengeance. But place 'continually' at the royal table declared a relationship of a deeper and stronger kind. He who eats 'continually' at an Arab's board has passed the conditions of mere 'guest' or 'friend,' and is acknowledged as dentified with the family in all its manifold interests. David thus devised right liberal things for the unfortu nate son of the beloved comrade of other days."

Like David, we are not to wait till the needy come to us, but we are to search for any we can help; canvass our field, and find out who can be invited to eat the bread of life continually with us in our class.

We should organize and train our class to go into the highway and hedges if need be, and bring others in to enjoy the good things of the Bible with them.

No one should be too busy to do acts of kindness to individuals, and to pay by kindness the debts of love. "Elevation to power is a God-given opportunity" for remembering those who have been less successful

A woman came to an oriental king to have some wrong redressed, and he refused because he had not time, "Then," said she, "if you have not time to do justice, you have not time to be king.

Great Men of Culture. The great men of culture are those

who have had a passion for diffusing, of making prevail, for carrying from one end of society to the other. the best knowledge, the best ideas of their time; who have labored to divest knowledge of all that was harsh, uncouth, difficult, abstract, professional, exclusive; to humanize it; to make e bottom down, thus empyting all it efficient outside the clique of the e contents. The bottom can then be cultivated and learned, yet still renickly scraped and swept or washed maining the best knowledge and ith a spray pump, and then put in thought of the time, and a true ace again. The sketch shows the source, therefore, of sweetness and light.-Matthew Arnold.



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